

# Cape Breton, Nova Scotia

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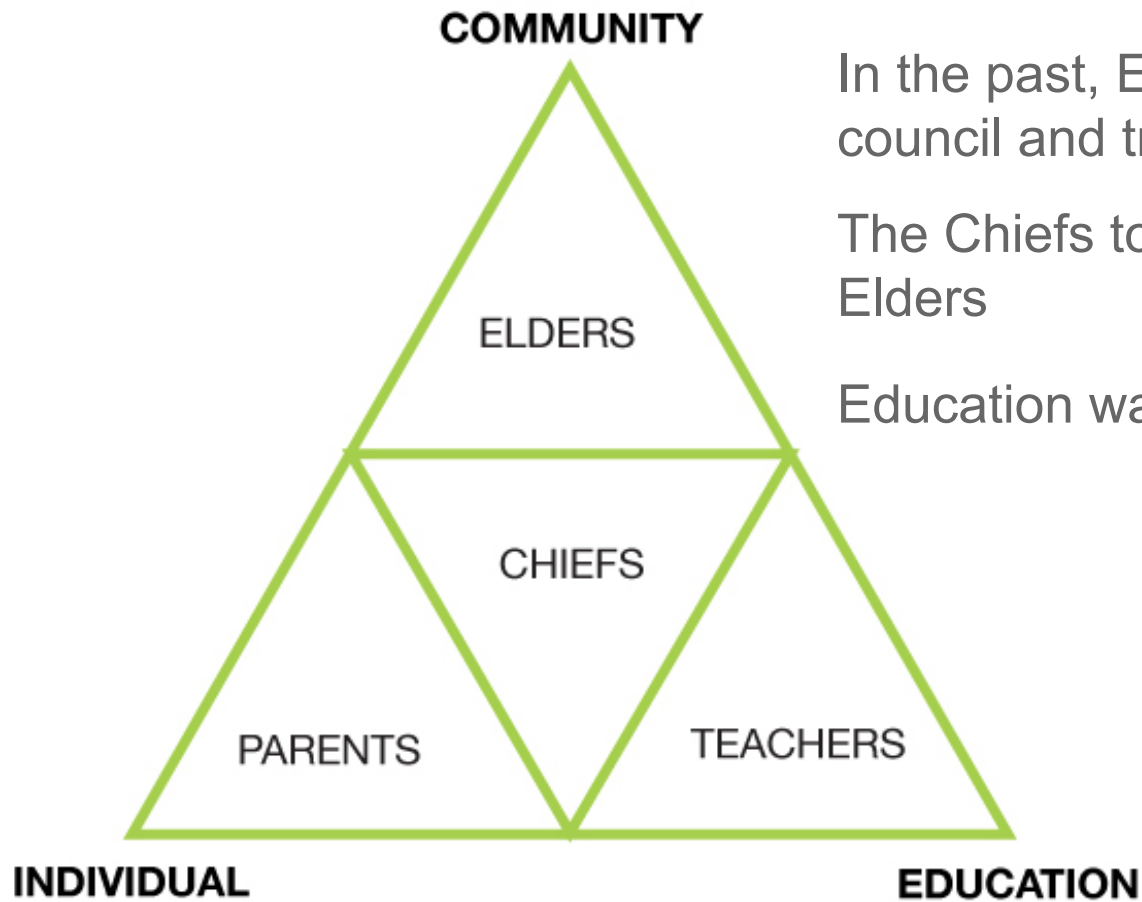
**National Charrette Resource Team:** Karen Bailey-Romanko, Louis Haeck

**Facilitator:** Gerry Valentino,

**Visualizer:** Amanda Lo



# THE ISSUES



In the past, Elders lead through wise council and tradition

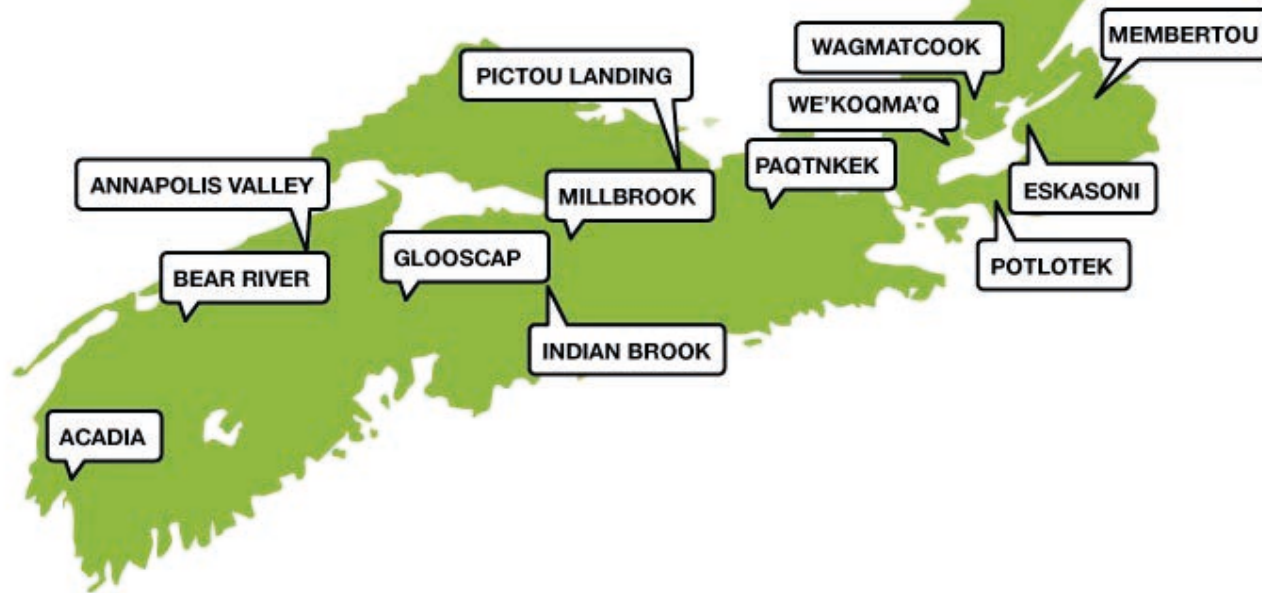
The Chiefs took council from the Elders

Education was integral to survival

# COMMUNITY PROFILE

The challenges and barriers to education on the reserves of Cape Breton seem insurmountable. A sense of disenfranchisement runs thick through the veins of the inhabitants. Lack of employment opportunity and fear of exclusion cancel out messages of building a better life for oneself through skills development and education.

## Reserves In Nova Scotia



# Building a Legacy

through

# Wisdom Exchange

**Develop an interactive vehicle to provide and promote generational learning.**

Use web and print to disseminate answers.

Children who lose their language and their culture lose a sense of themselves

Children want to know their language, who they are, and where they come from

Create an interactive experience that shares tradition through technology

Connect students to their past while having them look to their future

**The site will evolve into a portal for Elders and Mentors (Community Leaders or Peers) to share wisdom, hope and motivation.**



# ACTION PLAN

## TRADITIONAL

knowledge  
values  
beliefs  
customs  
grounding

## CONTEMPORARY

internet technology  
tech savy  
global knowledge  
global issues  
disconnected from traditions  
misinterpret global

### WHAT:

Develop an interactive website for youths and elders

### WHERE:

Potlotek

### WHEN:

2009 (pre-planning), 2010 Implementation

### WHY:

Sharing wisdom, bridging gaps,  
Showing options outside the reserve

# TIMELINE: PLANNING



**STEP ONE:** Get Elders together to have a meeting

**STEP TWO:** Find the schools and teachers

**STEP THREE:** Find Tech Savvy builders and mentors

**STEP FOUR:** Assess needs to hardware and software

**STEP FIVE:** Raise Funds, apply for grants, goal: \$8000 for lift off/Year 1

**STEP SIX:** Acquire appropriate technologies

**STEP SEVEN:** Develop content for website with Elders and teachers to develop curriculum and content.

# TIMELINE: IMPLEMENTATION



Scope: Pilot Project

Where: Potlotek

Who: Grades 4 – 6

- STEP ONE: Introduce students to the web builders; get students excited about the project
- STEP TWO: Introduce students to the Elders; establish protocols for Elder visits
- STEP THREE: Set up students in the WEST database to begin tracking success
- STEP FOUR: Establish student roles in the web development process; artists, videographers, writers; chroniclers
- STEP FIVE: Begin to create the website
- STEP SIX: Chronicle the progress to promote the site; Blog, Tweet and Facebook
- STEP SEVEN: Build the site Phase 1 over the course of the school year
- STEP EIGHT: Celebrate 'SUCCESS' with a traditional feast
- STEP NINE: Post Mortem on Phase 1 activities
- STEP TEN: Begin to raise funds for an expanded project in Year 2
- STEP ELEVEN: Evaluate curriculum and content to evolve Project Phase 2

# TIMELINE: EXANSION



**Scope:** Expanded Pilot;

**Where:** Potlotek and Provincial Middle Schools

**Who:** Grades 4 – 12

**STEP ONE:** Set up introductions and tasks as per year one, taking into account any adjustments as determined through the post mortem

**STEP TWO:** Establish appropriate Year 1 participants as mentors or guides in the project

**STEP THREE:** Set up any new students in the WEST system

**STEP FOUR:** Record/track data for Year 1 participants

**STEP FIVE:** Build and promote the site

**STEP SIX:** Celebrate 'SUCCESS'

**STEP SEVEN:** Continue Fundraising efforts for Year 3



# FUNDRAISING

## **“Skills Based” Auction**

An auction of goods and services, e.g Elders make quilts, kids learn traditional skills

## **Calender**

A calendar of 13 Elders with their message, as well as youths, and graduates for the next year

## **Literacy Proposal**

Could present the program for fundings from government

## **Sponsors**

With support from local businesses and manufacturers of purple towels.



# COMMUNITY IMPACT

- The Community can begin to heal itself.
- The Elders can re-assume their responsibility as advisors.
- Youth have a way of reconnecting
- Community has a way of learning
- Mi' kmaq Nation Leaders will be more aware of and more connected to community need, contributing to intergenerational cultural transformation
- Mi' kmaq Culture will reawaken.

# Wela' lioq